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**CONSERVATION COMMISSION**

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**Agenda**

**REGULAR MEETING**

**Wednesday, January 14, 2026**

**6:30 p.m.**

**Andrews Memorial Town Hall**

**The Rose Room**

- 1. CALL TO ORDER/SEATING OF MEMBERS**
- 2. APPROVAL OF MINUTES** – Approval of December 3, 2025 meeting minutes.
- 3. CHAIRPERSON & COMMISSION COMMENTS**
- 4. OLD BUSINESS**
  - a. Residential Food Composting
  - b. Collaboration opportunities with the Sustainability Committee
    - Textile Recycling Update
- 5. NEW BUSINESS**
- 6. CORRESPONDENCE**
  - a. Letter from Connecticut River coastal Conservation District, Inc.
- 7. JOINT LAND ACQUISITION SUBCOMMITTEE MEETING**
  - a. Review and consideration of Minutes November 12, 2025 Subcommittee meeting.
  - b. Update: Possible Land Acquisition for Open Space. 0 Killingworth Turnpike, Map 28, Block 39 Lot 114.
- 8. ADJOURNMENT**

**\*Members of the public who wish to attend this public meeting virtually (Via Zoom) may obtain meeting access by calling the Planning and Zoning Commission Clerk at (860) 669-6133 during regular Town Hall business hours, and no later than 12:00 p.m. on the day of the meeting.**