

**CONSERVATION COMMISSION****Agenda****REGULAR MEETING****Wednesday, January 14, 2026****6:30 p.m.****Andrews Memorial Town Hall****The Rose Room**

- 1. CALL TO ORDER/SEATING OF MEMBERS**
- 2. APPROVAL OF MINUTES** – Approval of December 3, 2025 meeting minutes.
- 3. CHAIRPERSON & COMMISSION COMMENTS**
- 4. OLD BUSINESS**
 - a. Residential Food Composting
 - b. Collaboration opportunities with the Sustainability Committee
 - Textile Recycling Update
- 5. NEW BUSINESS**
- 6. CORRESPONDENCE**
 - a. Letter from Connecticut River coastal Conservation District, Inc.
- 7. JOINT LAND ACQUISITION SUBCOMMITTEE MEETING**
 - a. Review and consideration of Minutes November 12, 2025 Subcommittee meeting.
 - b. Update: Possible Land Acquisition for Open Space. 0 Killingworth Turnpike, Map 28, Block 39 Lot 114.
- 8. ADJOURNMENT**

***Members of the public who wish to attend this public meeting virtually (Via Zoom) may obtain meeting access by calling the Planning and Zoning Commission Clerk at (860) 669-6133 during regular Town Hall business hours, and no later than 12:00 p.m. on the day of the meeting.**