

Town of Clinton
Planning & Zoning Commission
54 East Main Street
Clinton, CT 06413

Agenda

Regular Monthly Meeting
Monday, January 9, 2023
7:00 p.m. – Via Videoconference

please see link at the bottom of the agenda to join meeting

****** to view the applications, while hovering over the link, click “ctrl” and left mouse click at the same time******

1. Call to Order/Seating of Members
2. Minutes
PZC – December 12, 2022
3. Chairman’s Comments
4. Public Hearing
 - a. PZC-22-16 for 39 Waterside Lane, Zone change of subject property from R-20 to R-10 (Map 56 Block 64 Lot 51, Zone R-20) Owner: John G. Rowland. Agent: Gregg Fedus [Record PZC-22-16 - ViewPoint Cloud](#) (*Continued from last month’s Public Hearing- If Public Hearing Closes- Eligible for Decision*)
 - b. PZC-22-20 161 West Main St. Applying for a 2 lot resubdivision and open space parcel. (Map 23 Block 10 Lot 41 Zone: B-4). Owner: Fred & Linda Bauer. Applicant/Agent: Robert Grabarek [Record PZC-22-20 - ViewPoint Cloud](#) (*If Public Hearing Closes- Eligible for Decision*)
5. Staff Reports
 - 1) Abby Piersall- Town Planner
 - 2) Kathy King – CZEO/WEO
6. New Business
7. Old Business
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Applicant/Agent: Robert Grabarek [Record PZC-22-20 - ViewPoint Cloud](#) (***If Public Hearing CLOSES- Eligible for Decision***)

8. Correspondence

9. Discussion on updating future Agenda formats

10. Review of FY24 & FY25 Capital Budget Request for Funding Updates to the Plan of Conservation & Development

11. Adjournment

Clinton PZC Meeting
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Join Zoom Meeting
<https://us02web.zoom.us/j/89258494759?pwd=Szl6dkxIQStHQXUrUHIFUE9QSFNqQT09>
Meeting ID: 892 5849 4759
Passcode: 174447

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+13017158592,,89258494759#,,,,*174447# US (Washington DC)

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All meeting materials may be accessed via this link:

<https://clintonct.org/DocumentCenter/Index/912>

**** If you have concerns about your ability to participate via videoconference or telephone, or wish to submit testimony in advance of the meeting, contact Kathy King at KKing@clintonct.org or 860-669-6133 prior to 3:30 p.m. on the night of the meeting.****