

AGENDA  
CLINTON VOLUNTEER FIRE DEPARTMENT  
Monday, July 1, 2019  
Fire Headquarters  
Meeting Room  
7:30 p.m.

**Pledge of Allegiance**

**Reading of Eligible Voters (If Applicable)**

**Minutes from June 3, 2019**

**Treasurer's Report**

**Correspondence (Dept Secretary)**

**Report of Chiefs**

Chief  
Deputy Chief Administration  
Deputy Chief  
Deputy Chief – EMS  
Assistant Chief

**Report of Line Officers**

Captain Headquarters  
Captain Glenwood  
Captain Marine  
Captain EMS

Lt. Company 1  
Lt. Company 2  
Lt. Aerial  
Lt. Rescue

Lt. EMS 946  
Lt. EMS 947  
Lt. EMS 948

**Report of Divisions/Appointed Positions**

Communications Coordinator  
Engineer  
Quartermaster  
Junior Company  
Fire Police  
Auxiliary

**Committee Reports**

Membership  
Finance  
Ways and Means  
House  
Social  
Sick and Welfare  
By-Law

**Old Business**

**New Business**

**Good of the Department**

**Motion for Adjournment**