

**BOARD OF SELECTMEN  
TOWN HALL ROSE ROOM  
WEDNESDAY, MAY 29, 2019  
7:00 PM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –May 22, 2019
4. Selectmen's Reports
5. Executive Session – Collective Bargaining Agreement, Discussion of Possible Real Estate Transfer
6. Adjourn