

**BOARD OF SELECTMEN  
TOWN HALL ROSE ROOM  
WEDNESDAY, MAY 22, 2019  
7:00 PM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –May 15, 2019
4. Resignations and Appointments  
Resignation  
Brian Roccapriore – Conservation Commission  
  
Appointments  
Mike Neff – Emergency Management Director  
Morgan Bridge Study Committee  
Pierson Future Use Committee  
National Hazard Mitigation Planning Steering Committee
5. Selectmen's Scholarship Award  
    ➤ Award Recipients Garrett Johnson & Sydney Church
6. Bob Myers Report on the Department of Public Works
7. Accept the Liberty Green Historic District Expansion Report and send to Public Hearing
8. Town Manager
9. Selectmen's Reports
10. Executive Session – Collective Bargaining Agreement, Discussion of Possible Real Estate Transfer
11. Adjourn