

**BOARD OF SELECTMEN  
TOWN HALL ROSE ROOM  
WEDNESDAY, MAY 15, 2019  
8:00 AM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –May 08, 2019
4. Resignations and Appointments  
Democratic Town Committee Recommended Reappointments  
Conservation Comm - Lawrence Ouellette, Charlene Best & Bertram Schmitz  
for a term until 6/30/2021  
Design Review Board - Christopher Burke & Dara Onofrio until 6/30/2022  
Economic Development - Andrea Reu until 6/30/2023  
Fish and Game Constables - Ronald Hurlburt until 6/30/2021  
Historic District Commission - Lawrence Ouellette until 6/30/2024  
Inland Wetlands Commission - Bertram Schmitz until 6/30/2023  
Park and Recreation Comm - Ronald Stopkowski & Harold Swaun until 6/30/2023  
Public Works Commission - Arthur Kuever until 6/30/2023  
Shellfish Commission - John Allen Walker until 6/30/2021  
Tree Committee - Lynn Davis, Jane Barnett & Julie Clark until 6/30/2021  
Local Veterans Advisory Committee - Michael Valenti until 6/30/2021  
Water Pollution Control Commission - John Allen Walker & Laura Peterson  
for a term until 6/30/2022
5. Appointments  
Morgan Bridge Study Committee  
Pierson Future Use Committee  
National Hazard Mitigation Planning Steering Committee
6. Ethel Peter's Recreation Complex Bleachers Award
7. Line Item Transfer Requests
  - Technology
8. Blum Shapiro Uniform Chart of Accounts
9. Town Manager Executive Search Firm Selection
10. Selectmen's Reports
11. Executive Session – Collective Bargaining Agreement and Discussion of Possible Real Estate Transfer
12. Adjourn