

**Special Meeting AGENDA**  
**CLINTON SHELLFISH COMMISSION**  
**April 6th 2021 7:00 PM**  
**Clinton Police Department Community Room**  
Meeting ID [meet.google.com/udt-eacq-hza](https://meet.google.com/udt-eacq-hza)  
Phone Numbers (US) +1 929-249-4701 PIN: 370  
507 588#

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Approval of Meeting minutes
- 4) Approval of expenses incurred
  - a) Salinity Meter
  - b) Mileage
  - c) Other expenses
- 5) Subcommittees
  - a) Recreation – Wayne Church
    - i) February Sales (4)
    - ii) Warden schedule for February
  - b) Special Projects/Events/Activities
    - i) Storm Drain labeling
    - ii) Marine Science Day -
    - iii) Storage Trailer – Partition
    - iv) **Morgan School Participation & Husky Research**
      - (1) Population Survey
      - (2) Seed Grow Out –
    - v) Shellfish Day
    - vi) Barn
- 6) Commercial – Tom Riccio
  - a) Renewals
  - b) Additional Acreage Leasing
- 7) Water Sampling – Al Walker
  - a) Boat – Al Walker
- 8) Stocking – Ed Eadie
  - i) Seed order & Stocking order planning
- 9) Finance – Wayne Church
  - a) Budget and Expense planning
- 10) Website and Social Media - Al Walker
- 11) Old Business
- 12) New Business
- 13) Adjournment

**Commissioners - Please contact Chair Wayne Church , if unable to attend**