

Monthly Meeting AGENDA
CLINTON SHELLFISH COMMISSION
April 1, 2025 7:00 PM

TOWN HALL – GREEN ROOM

1. Call to Order
2. Pledge of Allegiance
3. Approval of March 2025 Meeting Minutes
4. Financial
 - a. Approval of expenses incurred.
 - b. Outstanding reimbursements
5. Recreational Programs
 - a. License Sales March
 - b. Patrolling report
 - c. J. Vanderwerff update on Shellfish handout
 - d.
6. Leasing/Commercial
7. Regulatory and Compliance
 - a. Testing sediments and water
8. Other
 - a. Update on beach signs / markings
9. Agenda for Next Month

2025 Constable Schedule:

01/26/25	thru	02/01/25	Al Walker
02/02/25	thru	02/08/25	Wayne Church
02/09/25	thru	02/15/25	Jerry Warner
02/16/25	thru	02/22/25	Jim Smith
02/23/25	thru	03/01/25	Wes Kavanaugh
03/02/25	thru	03/08/25	Mike Corcoran
03/09/25	thru	03/15/25	Allen Murphy
03/16/25	thru	03/22/25	Al Walker
03/23/25	thru	03/29/25	Wayne Church
03/30/25	thru	04/05/25	Jerry Warner
04/06/25	thru	04/12/25	Jim Smith
04/13/25	thru	04/19/25	Wes Kavanaugh
04/20/25	thru	04/26/25	Mike Corcoran
04/27/25	thru	05/03/25	Allen Murphy
05/04/25	thru	05/10/25	Al Walker
05/11/25	thru	05/17/25	Wayne Church
05/18/25	thru	05/24/25	Jerry Warner
05/25/25	thru	05/31/25	Jim Smith

2025 Meetings Schedule

01/07/25	
02/04/25	
03/04/25	
04/01/25	Chg to GREEN ROOM
05/06/25	
06/03/25	
07/01/25	
08/05/25	
09/02/25	
10/07/25	
11/04/25	
12/02/25	

2025 Weather Station Maintenance

12/19/24	Wayne & Wes Completed
Mid Mar 2025	
Mid Sept 2025	