

**BOARD OF SELECTMEN  
TOWN HALL ROSE ROOM  
WEDNESDAY, MARCH 20, 2019  
8:00 AM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –March 13, 2019
4. Resignations and Appointments
5. Shellfish Regulations & MOU
6. DTC MOU
7. Bond Refunding Update
8. Finance Office – Professional Services
9. Town Manager
10. Selectmen’s Reports
11. Executive Session –Personnel & Possible Real Estate Transfer
12. Adjourn