

**Town Council & Town Manager Budget Schedule held virtually via GoToMeeting for FY 2021/2022**

| <b>MEETING DATE</b> | <b>BUDGET REVIEW</b>      | <b>MEETING TIME</b> | <b>GOTOMEETING LINK</b>   | <b>DIAL IN PHONE #</b> | <b>ACCESS CODE</b> |
|---------------------|---------------------------|---------------------|---|------------------------|--------------------|
| 2/9/2021            | SPECIAL BUDGET MEETING    | 7:00 PM             | <a href="https://global.gotomeeting.com/join/190878381">https://global.gotomeeting.com/join/190878381</a> | +1 (872) 240-3212      | 190-878-381        |
|                     | PROPOSED BUDGET PRESENTED |                     |   |                        |                    |
| 2/18/2021           | TOWN MANAGER              | 6:00 PM             | <a href="https://global.gotomeeting.com/join/126106709">https://global.gotomeeting.com/join/126106709</a> | +1 (872) 240-3212      | 126-106-709        |
| 2/18/2021           | FINANCE                   |                     |   |                        |                    |
| 2/18/2021           | ELECTIONS & MEETINGS      |                     |   |                        |                    |
| 2/18/2021           | TOWN CLERK                |                     |   |                        |                    |
| 2/18/2021           | ASSESSOR                  |                     |   |                        |                    |
| 2/18/2021           | TAX COLLECTOR             |                     |   |                        |                    |
| 2/18/2021           | PROBATE COURT             |                     |   |                        |                    |
| 2/18/2021           | EDC                       |                     |   |                        |                    |
| 2/18/2021           | INLAND WETLANDS COMM      |                     |   |                        |                    |
| 2/18/2021           | ZONING BOARD OF APPEALS   |                     |   |                        |                    |
| 2/18/2021           | PLANNING & ZONING COMM    |                     |   |                        |                    |
| 2/18/2021           | WASM MAINTENANCE          |                     |   |                        |                    |
| 2/18/2021           | PUBLIC WORKS              |                     |   |                        |                    |
| 2/18/2021           | FIRE DEPARTMENT           |                     |   |                        |                    |
| 2/18/2021           | FIRE MARSHALL             |                     |   |                        |                    |
| 2/18/2021           | COMMUNICATIONS            |                     |   |                        |                    |
| 2/18/2021           | POLICE                    |                     |   |                        |                    |
| 2/18/2021           | ANIMAL CONTROL            |                     |   |                        |                    |
| 2/18/2021           | CIVIL PREPAREDNESS        |                     |   |                        |                    |
| 2/18/2021           | WATER & HYDRANTS          |                     |   |                        |                    |
| 2/18/2021           | STREET LIGHTING           |                     |   |                        |                    |
| 2/18/2021           | TECHNOLOGY                |                     |   |                        |                    |
| 2/18/2021           | BUILDING                  |                     |   |                        |                    |
| 2/18/2021           | HEALTH                    |                     |   |                        |                    |
| 2/18/2021           | HUMAN SERVICES            |                     |   |                        |                    |
| 2/18/2021           | LIBRARY                   |                     |   |                        |                    |
| 2/23/2021           | BOARD OF EDUCATION        | 6:00 PM             | <a href="https://global.gotomeeting.com/join/746553813">https://global.gotomeeting.com/join/746553813</a> | +1 (669) 224-3412      | 746-553-813        |
| 2/25/2021           | WATER POLLUTION           | 6:00 PM             | <a href="https://global.gotomeeting.com/join/987731093">https://global.gotomeeting.com/join/987731093</a> | +1 (669) 224-3412      | 987-731-093        |
| 2/25/2021           | PARK & RECREATION         |                     |   |                        |                    |

|           |                                    |         |   |                   |             |
|-----------|------------------------------------|---------|---|-------------------|-------------|
| 2/25/2021 | HARBOR COMMISSION                  |         |   |                   |             |
| 2/25/2021 | SHELLFISH COMMISSION               |         |   |                   |             |
| 2/25/2021 | GENERAL GOV'T ADMIN                |         |   |                   |             |
| 2/25/2021 | OTHER GENERAL GOV'T                |         |   |                   |             |
| 2/25/2021 | DEBT                               |         |   |                   |             |
| 2/25/2021 | CAPITAL - TOWN                     |         |   |                   |             |
| 2/25/2021 | REVENUE                            |         |   |                   |             |
|           |                                    |         |   |                   |             |
| 3/2/2021  | SPECIAL MEETING TO FINALIZE BUDGET | 7:00 PM | <a href="https://global.gotomeeting.com/join/244123309">https://global.gotomeeting.com/join/244123309</a> | +1 (872) 240-3212 | 244-123-309 |
|           |                                    |         |   |                   |             |
| 4/7/2021  | BUDGET PUBLIC HEARING & SPECIAL    | 6:00 PM | <a href="https://global.gotomeeting.com/join/535849789">https://global.gotomeeting.com/join/535849789</a> | +1 (571) 317-3122 | 535-849-789 |
|           | MEETING TO FINALIZE THE BUDGET     |         |   |                   |             |