



**TOWN OF CLINTON  
TOWN MANAGER'S OFFICE**

**Michelle Benivegna  
Town Manager**

**Agenda  
Annual Joint Meeting of Boards and Commissions  
Monday, January 26, 2026, at 6:00 PM  
Town Hall Green Room**

1. Call the Annual Joint Meeting of Boards and Commissions to order
2. Opening Statement from Michelle Benivegna, Town Manager
3. Carrie Allen, Town Council Vice Chairman
4. Council Questions Regarding Submitted Reports
5. Adjourn meeting

**Town Council**  
**Board of Education**  
**Chief of Police**  
**Economic Development Com**  
**Inland Wetlands Com**  
**Planning & Zoning Com**  
**Zoning Board of Appeals**  
**Fire Chief, CVFD**  
**Water Pollution Control Com**  
**Park & Recreation Com**  
**Harbor Management Com**  
**Shellfish Commission**  
**Human Services Advisory Board**

**Assessor**  
**Tax Collector**  
**Police Commission**  
**Town Clerk**  
**Director of Finance**  
**Director of Human Services**  
**Henry Carter Hull Library**  
**Building Official**  
**Superintendent of Schools**  
**Conservation Commission**  
**Public Works Commission**  
**Senior Program Director**

**Board of Assessment Appeals**  
**Municipal Animal Control Officer**  
**Historic District Comm**  
**ZEO/WEO**  
**Director of Emergency Management**  
**Director of Public Works**  
**Fire Marshall**  
**Director of Parks & Recreation**  
**Registrars of Voters**  
**Technology Department**  
**Design Review Board**  
**Sustainability Committee**