

AGENDA  
REGULAR MEETING  
CLINTON VOLUNTEER FIRE DEPARTMENT  
January 5, 2026  
Fire Headquarters  
7:30 p.m.

Pledge of Allegiance

Reading of Eligible Voters (If Applicable)

Minutes of December 1, 2025

Treasurer's Report

Correspondence (Dept Secretary)

**Report of Chiefs**

90 Chief  
9AD Deputy Chief Administration  
901 Deputy Chief  
940 Deputy Chief – EMS  
902 Assistant Chief

**Committee Reports**

Membership  
Finance  
Ways and Means  
House  
Social  
Sick and Welfare  
By-Law  
Nominating Committee

**Report of Line Officers**

903 Captain Headquarters  
904 Captain Glenwood  
908 Captain Marine  
911 Captain Safety Officer  
945 Captain EMS

**Old Business**

**New Business**  
**Good of the Department**

905 Lt. Company 1  
906 Lt. Company 2  
907 Lt. Aerial  
909 Lt. Rescue  
918 Lt. Marine

**Motion for Adjournment**

946 Lt. EMS  
947 Lt. EMS  
948 Lt. EMS

**Report of Divisions/Appointed Positions**

Communications Coordinator  
Engineer  
Quartermaster  
Junior Company  
Fire Police  
Auxiliary