

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, FEBRUARY 8, 2012
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –February 1, 2012
4. Resignations and Appointments
5. Public Works
Utility Vehicle with Plow & All Season Dump
6. Accept \$400,000 Small Town Economic Assistance
Program (STEAP) grant
7. Award RFP 2012 Small Cities Community Development
Program
8. Charter Revision Committee
9. Selectmen's Reports
10. Adjourn