

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, AUGUST 10, 2011
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – August 3, 2011
4. Resignations and Appointments
5. Fire Truck Committee Report
6. Police Pension Appropriation
7. National Ovarian Cancer Awareness Month
8. Selectmen's Reports
9. Adjourn