

**BOARD OF SELECTMEN  
TOWN HALL CONFERENCE ROOM  
WEDNESDAY, AUGUST 3, 2011  
8:00 AM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – July 20, 2011
4. Resignations and Appointments
5. CIRMA
6. Line Item Transfers – Police Department
7. Selectmen's Reports
8. Executive Session for Personnel
9. Adjourn