

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, JUNE 08, 2011
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – June 01, 2011
4. Resignations and Appointments
5. Selectmen’s Scholarship Program – Award Recipients
 - Morgan Allen
 - Christopher Bristol
6. Award Artificial Turf Field Bid – Coastline Construction Company
7. Selectmen’s Reports
8. Adjourn