

**BOARD OF SELECTMEN  
TOWN HALL CONFERENCE ROOM  
WEDNESDAY, APRIL 20, 2011  
8:00 AM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –April 13, 2011
4. Resignations and Appointments
5. Police Department - Marine Patrol Appropriation Request
6. Selectmen's Reports
7. Adjourn