

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, APRIL 6, 2011
8:00 AM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –March 23, 2011
4. Resignations and Appointments
 - Appoint – Susan Dubey (R) Capital Expenditure Committee
5. Morgan Building Committee’s recommendation to hire David Thompson Architects for conceptual drawings
6. Fair Housing Policy Statement
7. Title VI Equal Opportunity Statement
8. Affirmative Action Policy Statement
9. ADA Grievance Procedure and ADA Notice
10. Pierson School – Program book for Spring Production
11. Selectmen’s Reports
12. Adjourn