

**BOARD OF SELECTMEN  
TOWN HALL GREEN ROOM  
WEDNESDAY, JANUARY 26, 2011  
7:00 PM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –January 19, 2011
4. Resignations and Appointments
5. Discuss and act on a request to approve \$19,000 for architectural services to prepare conceptual drawings provided by David Thompson Architects
6. Award Bid - Generator Preventative Maintenance and Repair
7. WSAM Repair & Maintenance Budget
8. Review Budgets with the Following Departments
  - Economic Development Commission
  - Fire Department
  - Communications
  - Police
  - Animal Control
  - Public Works
  - Shellfish Commission
  - Park & Recreation
  - Social Services
  - Youth & Family
  
  - Conservation Commission
9. Selectmen's Reports
10. Adjourn