

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, JANUARY 19, 2011
8:00 AM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes –January 5, 2011
4. Resignations and Appointments
Appt – Thomas Vicino - Middlesex County Revitalization Comm.
5. Police Department – Crossing Guard
6. Agreement for the provision of consolidated Probate Court facilities and services
7. Review Budgets with the Following Departments
 - Election & Meetings
 - Assessor
 - Fire Marshall
 - Technology
 - WPCC
 - WSAM Maintenance
 - Building
 - Harbor Commission
 - Library
 - General Gov't Administration
 - Other General Gov't
8. Selectmen's Reports
9. Adjourn