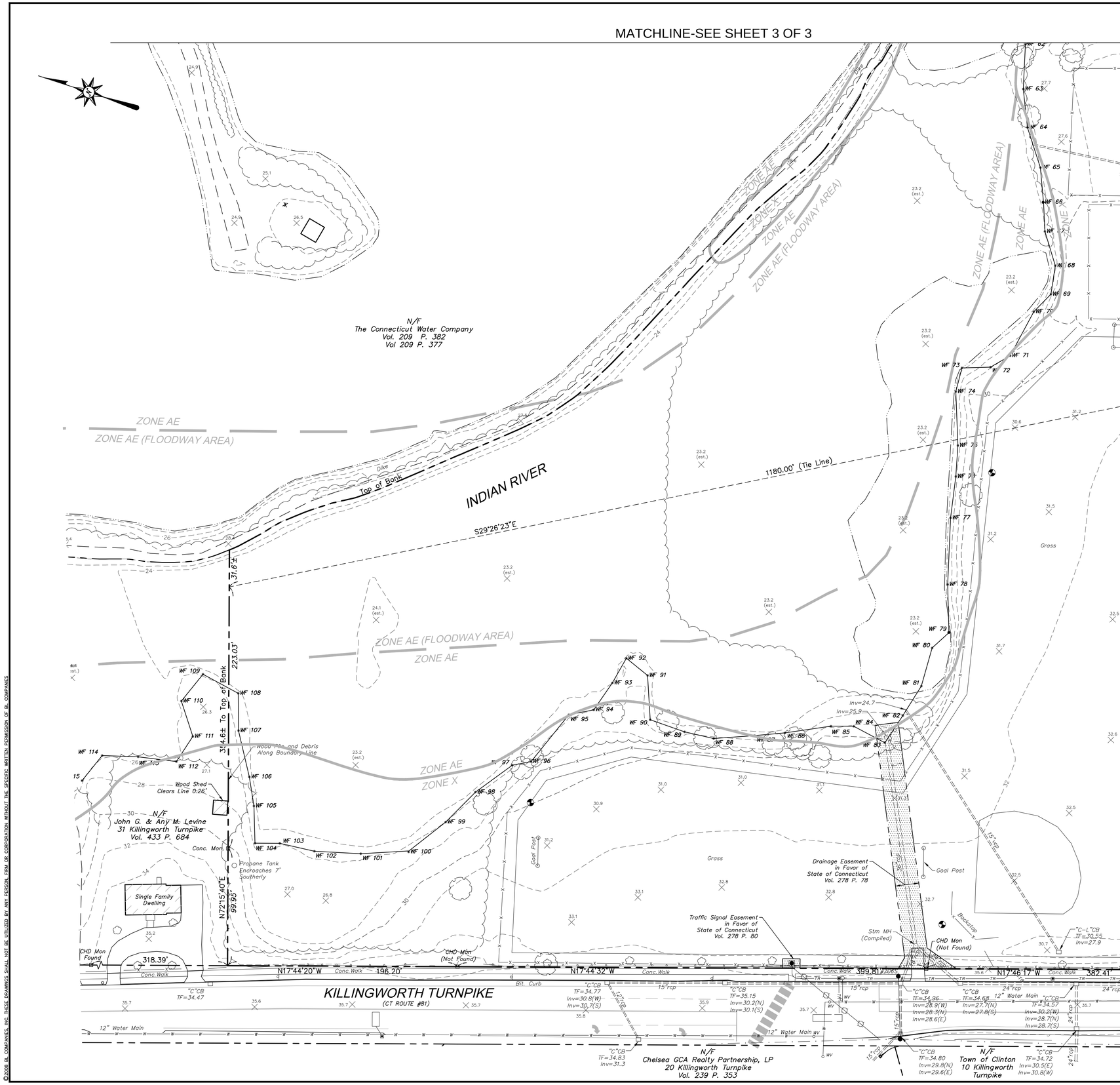


## LEGEND

| | | | |
|---|---|---|---|
| | Property Line | | Handhole |
| | Easement Line | | Electric Meter |
| | Edge of Water | | Utility Pole |
| | Limit of Wetlands | | Utility Pole w/ Light |
| | Treeline | | Guy Wire |
| | Brushline | | Light Pole |
| | Major Contour | GV | Gas Valve |
| | Minor Contour | | OIL Tank Fill Cap |
| | Stone Wall | | Cleanout |
| | Retaining Wall | CB | Catch Basin |
| | Guide Rail | | Double Type I Catch Basin |
| | Fence | | Double Type II Catch Basin |
| | Overhead Wires | MH | Manhole |
| | Electric Line | DR | Small Drain |
| | Gas Line | RD | Roof Drain |
| | Sanitary Sewer | | Span Pole |
| | Storm Sewer | | Cantilever Pole |
| | Telecommunications Line | | Pedestal-mounted Traffic Signal |
| | Traffic Signal Cable | | Pedestrian Signal |
| | Water Line | | Fire Hydrant |
| | Irrigation Control Box | WV | Water Valve |
| | Sprinkler Head | WM | Water Meter |
| | Shrub | UV | Valve- Utility Type Unknown |
| | Deciduous Tree 18" or Larger | | Sign |
| | Coniferous Tree | | Bollard |
| | | | Monitoring Well |
| | | | Boring |
| | | | Rock/Boulder |

REFER TO SHEET BS-1 FOR GENERAL NOTES AND MAP REFERENCES

BL Companies
ARCHITECTURE
ENGINEERING
ENVIRONMENTAL
LAND SURVEYING

355 Research Parkway
Meriden, CT 06450
(203) 630-1406
(203) 630-2615 Fax

LAND OF
TOWN OF CLINTON
MORGAN HIGH SCHOOL
11 KILLINGWORTH TURNPIKE
CLINTON, CONNECTICUT

REVISIONS

| No. | Date | Desc. |
|---|---|---|
| 1. | 2/23/2016 | Note Revisions And Add FEMA Flood Line. |

| | |
|---|---|
| Surveyed | AV/AS/KH/MC |
| Drawn | AV/PM |
| Checked | MG |
| Approved | MG |
| Scale | 1"=40' |
| Project No. | 14C4892 |
| Date | 6/24/15 |
| Field Book | 494 |

CAD File: BS14C489201

Title
PROPERTY/ TOPOGRAPHIC SURVEY

BS-2

Xref (s): ; XY14C489201

Feb 23, 2016 5:22pm jschroger G:\JOBS14\14C\14C4892\DWG\BS14C489201.dwg
Layout: EX-1 24x36 40SC 2 OF 3

©2008 BL COMPANIES, INC. THESE DRAWINGS SHALL NOT BE UTILIZED BY ANY PERSON, FIRM OR CORPORATION WITHOUT THE SPECIFIC WRITTEN PERMISSION OF BL COMPANIES