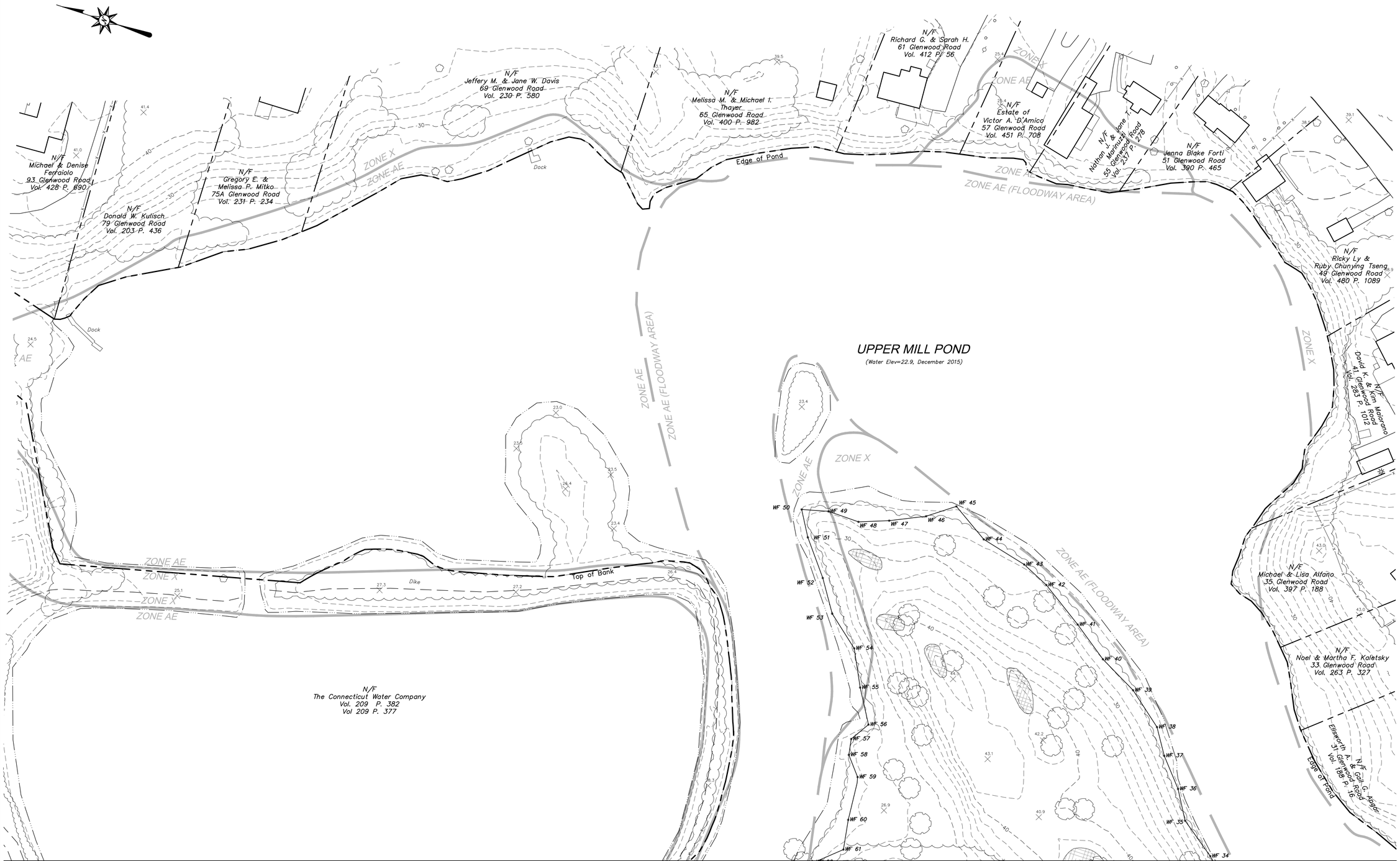

MATCHLINE-SEE SHEET 2 OF 3

MATCHLINE-SEE SHEET 1 OF 3

GRAPHIC SCALE
40 20 0 40
SCALE IN FEET

REFER TO SHEET BS-1
FOR GENERAL NOTES
AND MAP REFERENCES

Feb 23, 2016 5:21pm jschroger G:\JOBS14\14C\14C4892\DWG\BS14C489201.dwg
Layout: EX-1 24x36 40SC 3 OF 3
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LAND OF
TOWN OF CLINTON
MORGAN HIGH SCHOOL
11 KILLINGWORTH TURNPIKE
CLINTON, CONNECTICUT

REVISIONS

No.	Date	Desc.
1.	2/23/2016	Note Revisions And Add FEMA Flood Line.

Surveyed	AV/AS/KH/MC
Drawn	AV/PM
Checked	MG
Approved	MG
Scale	1"=40'
Project No.	14C4892
Date	6/24/15
Field Book	494

CAD File: BS14C489201

Title
PROPERTY/
TOPOGRAPHIC
SURVEY

BS-3

Xref (s): ; XY14C489201