

**BOARD OF SELECTMEN
TOWN HALL ROSE ROOM
WEDNESDAY, OCTOBER 24, 2018
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – October 17, 2018
4. Resignations and Appointments
Appointment
Catherine Staunton (R) Board of Education for a term until Nov 2019
Jonathan Wolfer (D) Shellfish Commission for a term until 6/30/2020
Tom Riccio (R) Shellfish Commission for a term until 6/30/2020
5. Permission to apply for the Local Prevention Council Grant in the amount of \$3,907.40
6. Public Fire Hydrant & Protection Acceptance Form
 - 83 West Shore Road
7. Selectmen's Reports
8. Executive Session – Purchase and Sale Agreement & Personnel
9. Adjourn