

**BOARD OF SELECTMEN
TOWN HALL ROSE ROOM
WEDNESDAY, MAY 23, 2018
6:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – May 16, 2018
4. Resignations and Appointments
5. Second Amendment to License Agreement with Crown Castle
6. Underground Storage Tanks Removal
7. Executive Session – Personnel and Contracts
8. Selectmen's Reports
9. Adjourn