WARNING
NOTICE OF ANNUAL BUDGET MEETING AND REFERENDUM VOTE
CLINTON, CONNECTICUT

All electors and persons qualified to vote in town meetings of the Town of Clinton, Connecticut (the "Town"), are hereby notified that the Board of Selectmen of the Town are convening an Annual Budget Meeting (the "Meeting") to be held at Andrew's Memorial Town Hall, Clinton, Connecticut on May 3, 2017.

The Meeting will begin at 7:00 p.m. for the following purposes:

Item 1. To consider and act upon the budget of the Town for the next ensuing fiscal year beginning July 1, 2017, as prepared and recommended by the Board of Finance, and to make such appropriations as may appear advisable. Also, to consider and act upon the following resolution:

RESOLVED: that this Annual Budget Meeting adjourn to referendum in accordance with Section 10-2-F of the Town Charter, said referendum to be held on Wednesday, May 10, 2017 from 6:00 AM to 8:00 PM, with voting to be done by ballot and held in the Green Room of the Andrews Memorial Town Hall, 54 East Main Street, Clinton, Connecticut.

RESOLVED: In favor of the proposed Town Government Budget of the Town of Clinton for the fiscal year July 1, 2017 to June 30, 2018 in the amount of $17,687,459.

RESOLVED: In favor of the proposed Board of Education Budget of the Town of Clinton for the fiscal year July 1, 2017 to June 30, 2018 in the amount of $34,745,486.

Item 2. To consider and discuss, but not vote upon, an appropriation of $7,120,000 for the cost of various capital improvement projects including the (a) planning, design, construction, reconstruction and repair of various bridges (b) the repair of ramp and dredging of the Town Dock (c) roofing projects at various schools (d) the construction and reconstruction of sidewalks and (e) repair and/or construction of the Department of Public Works Fuel Farm all in the Town including, all surveys, alterations, repairs and improvements in connection therewith and engineering, architectural and temporary and permanent financing costs related (the "Project") and to meet said appropriation and in lieu of a tax therefor, bonds of the Town be issued in the amount of $7,120,000, or so much thereof as may be necessary after deducting grants or other sources of funds available therefor and the First Selectman and the Treasurer be authorized to issue and sell temporary notes of the Town in an amount not to exceed $7,120,000 in anticipation of the receipt of the proceeds from the sale of such bonds or other obligations and to determine the terms of such notes and bonds, and to do all things necessary or appropriate to issue such bonds and notes.

The full text of the authorizing resolution for the Various Capital Improvement Projects is on file and open to inspection at the office of the Town Clerk, Town Hall, 54 East Main Street, Clinton, Connecticut, for the review of any interested person.

All persons qualified to vote in town meetings of the Town are hereby further notified that pursuant to Section 7-7 of the Connecticut General Statutes and the Town Charter, the Board of Selectmen have removed the above item on the call of this Meeting for submission to the voters of the Town who are qualified to vote at town meetings for "yes" or "no" vote by voting machine on the following question:

Shall the Town of Clinton appropriate $7,120,000 for the cost of the (a) planning, design, construction, reconstruction and repair of various bridges (b) the repair of the ramp and dredging of the Town Dock (c) roofing projects at various schools (d) the construction and reconstruction of sidewalks and (e) repair and/or construction of the Department of Public Works Fuel Farm all in the Town including, all surveys, alterations, repairs and improvements in connection therewith and engineering, architectural and temporary and permanent financing costs related thereto, and authorize the issuance of bonds, notes or other obligations in the amount of $7,120,000 to finance such appropriation.

The vote will be conducted at Andrew's Memorial Town Hall, Clinton, Connecticut, during the hours between 6:00 a.m. and 8:00 p.m. on May 10, 2017.

Bruce N. Farmer
First Selectman