

**BOARD OF SELECTMEN
SPECIAL MEETING
TOWN HALL ROSE ROOM
WEDNESDAY, APRIL 11, 2018
6:00 PM
AMENDED AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – April 2, 2018 & April 4, 2018
4. Police Boat Bid Award
5. Accept SHIPP Grant in the amount of \$110,000
6. Accept Wraparound Funds Seed Money for Child and Adolescent Support Group in the amount of \$5,000
7. Line Item Transfers
8. Resignations and Appointments
Appointment
 - Kim Syrell - Tree Warden for a one-year term
9. Selectmen's Reports
10. Adjourn