



**ROBERT G. POTTER**  
DIRECTOR

**CLINTON RECREATION & PARKS DEPARTMENT**

**Park & Recreation Commission Special Meeting**  
**April 11, 2017 7:00 p.m.**  
**P & R Building**  
**Agenda**

**Guests:** Morgan Students Representatives from the Husky Leaders and THP Project Purple Club

**Minutes:** March 7, 2017

**Correspondence**

**Old Business**

- 1. Budget 2017-2018**
  - a. Public Hearing: April 12th
  - b. Budget Vote: May 10th
- 2. STEAP Grant**

**New Business:**

- 1. Freedom of Information and Charter Compliance Issues**
- 2. Fees**

**Director's Report:**

LAR

4/7/17

CC: Town Clerk, P&R Commission, Websites, & P & R Files

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