

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, MARCH 29, 2017
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – March 22, 2017
4. Resignations and Appointments
Appointments
Hank Teskey (R) Economic Development Commission – June 30, 2018
5. Acceptance of Funds for the Police Department Canine Program
6. Amendment to Appropriation and Bond Authorization of \$11,935,000 for Various Capital Improvements Projects to Decrease the Scope of the Projects and the Appropriation and Bond Authorization to \$7,120,000
7. Selectmen's Reports
8. Adjourn