

**CLINTON HUMAN SERVICES
ADVISORY BOARD SPECIAL MEETING**

AGENDA

Tuesday, March 28, 2017

6:00 p.m.

Location: 48 East Main Street

1. Welcome and Announcements
2. Minutes
3. Review of Expenditures
4. Correspondence
5. Director's Report
6. Staff Reports
7. Student Reports
8. Youth Officer Report
9. Old Business
10. New Business
 - a. CSC Grant Report – Kelley Edwards
 - b. School Report – Charlene and/or Beth
11. Other

Next Meeting will be held on Tuesday, April 18, 2017 at 6:00 p.m.

If you are unable to attend, please notify the Chairperson in advance at 860-669-6901 or on her cell at 860-227-5911.