

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, MARCH 08, 2017
7:00 PM
AMENDED AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – February 22, 2017
4. Resignations and Appointments
5. Authorizing Resolution - Appropriation and Bond Authorization of
\$11,935,000 for Various Capital Improvement Projects
6. Finalize 2017/2018 Board of Education Budget
7. Selectmen's Reports
8. Adjourn