



**ROBERT G. POTTER**  
DIRECTOR

**CLINTON RECREATION & PARKS DEPARTMENT**

**Park & Recreation Commission Meeting**  
**March 7, 2017 7:00 p.m.**  
**P & R Building**  
**Agenda**

**Minutes:** November 29, 2016 & January 10, 2017

**Correspondence:**

1. Spring 2017 Scheduling Requests

**Old Business**

1. **Budget 2016-2017**
  - a. BOF Presentation February 28, 2017 - Update
2. **STEAP Grant** - Update

**New Business**

1. **Election of Officers**
  - a. Chairman
  - b. Vice Chairman
2. US Coastal Wildlife & Fisheries Dept. - Update

**Director's Report:**

LAR

3/6/17

CC: Town Clerk, P&R Commission, Websites, & P & R Files