

**CLINTON HUMAN SERVICES
ADVISORY BOARD**

AGENDA

**Tuesday, February 28, 2017
6:00 p.m.
Location: 48 East Main Street**

1. Welcome and Announcements
2. Minutes
3. Review of Expenditures
4. Correspondence
5. Director's Report
6. Staff Reports
7. Student Reports
8. Youth Officer Report
9. Old Business
10. New Business
 - a. CSC Grant Report – Kelley Edwards
 - b. School Report – Charlene and/or Beth
11. Other

Next Meeting will be held on Tuesday, March 21, 2017 at 6:00 p.m.

If you are unable to attend, please notify the Chairperson in advance at 860-669-6901 or on her cell at 860-227-5911.