

**BOARD OF SELECTMEN  
TOWN HALL CONFERENCE ROOM  
WEDNESDAY, FEBRUARY 22, 2017  
7:00 PM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – February 15, 2017
4. Resignations and Appointments
5. Conservation Commission request to establish a separate account
6. Proposed Bonding Package
7. Selectmen's Reports
8. Adjourn