

**BOARD OF SELECTMEN
TOWN HALL GREEN ROOM
WEDNESDAY, JANUARY 25, 2017
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – January 18, 2017
4. Resignations and Appointments
5. Public Works Line Item Transfer Request
6. Budget Reports from the following departments
 - Fire Department
 - Fire Marshal
 - Communications
 - Police (including Proposed Staffing Reorganization)
 - Animal Control
 - Conservation Commission
 - Park & Recreation
 - Capital Expenditure Committee
 - Library
7. Selectmen's Reports
8. Adjourn