

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, JANUARY 11, 2017
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – January 4, 2017
4. Resignations and Appointments
5. Morgan Theater Program Ad
6. Budget Reports from the following departments
 - Public Works
 - Water Pollution Control
 - Harbor Commission
 - Shellfish Commission
7. Selectmen's Reports
8. Executive Session - Purchase and sale negotiations
9. Adjourn