

**TOWN OF CLINTON**  
ANDREWS MEMORIAL TOWN HALL  
54 EAST MAIN STREET  
CLINTON, CONNECTICUT 06413  
TELEPHONE: (860) 669-6133 - FAX: (860) 664-4469  
**CLINTON INLAND WETLANDS COMMISSION**

**AMENDED**  
**AGENDA**  
(As to Date)  
Special Meeting  
Tuesday, December 6, 2016  
7:00 P.M. – Green Room

**1. Annual Meeting**

- Adoption of 2017 Calendar
- Election of Officers
- Annual Review of By-laws

Respectfully submitted,  
*Sherry Lee Hynes*  
Sherry Lee Hynes, Clerk

E-mail: Town Clerk  
Board of Selectmen  
Website