CLINTON HUMAN SERVICES

ADVISORY BOARD

SPECIAL MEETING

AGENDA

Tuesday, October 18, 2016

6:00 PM

Location: 48 E. Main Street

I. Welcome and Announcements
II. Minutes of September 21, 2016 Special meeting*
III. Review of Expenditures
IV. Correspondence
V. Director's Report
VI. Staff Reports
VII. Student Reports
VIII. Youth Officer Report
IX. Old Business
X. New Business
*13-Month Calendar for 2017
(FYI Feb 21 is during school vacation)
XI. Other

Next meeting will be **Tuesday, November 15, 2016** at 6:00 pm.
If you are unable to attend, please notify the Chairperson in advance at 860-669-6901 or on her cell at 860-575-0241.

*Minutes were neither received nor filed online. Please bring Minutes to be distributed at meeting.

Minutes of regular and special meetings shall be filed with the Town Clerk, the First Selectmen and posted to the Town's website as per Public Act 08-3 within seven days of the meeting to which they refer.