

**BOARD OF SELECTMEN  
TOWN HALL CONFERENCE ROOM  
WEDNESDAY, OCTOBER 05, 2016  
8:00 AM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – September 28, 2016
4. Resignations and Appointments
5. Cott System Service Contract Addendum for the Town Clerk's office
6. CME Contract Extension
7. Accept the TOD/Responsible Growth Grant
8. Update on Ross Solar Group – Zero Emission Renewal Energy Certificate (ZREC) for Pierson School
9. Selectmen's Reports
10. Adjourn