

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, SEPTEMBER 28, 2016
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – September 21, 2016
 - Amend BOS minutes from August 17, 2016
4. Resignations and Appointments
5. Conservation Commission – Highland Drive Property
6. Harbor Commission – overnight parking policy
7. Discussion on 112 Glenwood Road property
8. Morgan Yearbook Ad
9. Selectmen's Reports
10. Executive Session – Purchase and sale negotiations
11. Adjourn