

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, SEPTEMBER 07, 2016
8:00 AM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – August 31, 2016
4. Resignations and Appointments
5. Morgan Sidewalk Proposal
6. Federal Bridge Program Status
7. End of Year Budget Transfers
8. Selectmen's Reports
9. Adjourn