

# CLINTON HUMAN SERVICES

## ADVISORY BOARD

### SPECIAL MEETING

#### AGENDA

**Tuesday, June 21, 2016**

**6:00 PM**

Location: **48 E. Main Street**

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- I. Welcome and Announcements
- II. Minutes of October 20, 2015 meeting
- III. Review of Expenditures
- IV. Correspondence
- V. Director's Report
- VI. Staff Reports
- VII. Student Reports
- VIII. Youth Officer Report
- IX. Old Business
  - A. Action Items:
    1. Bullying
    2. By-Laws
- X. New Business
  - A. Special Meeting dates for remainder of the year
  - B. Lenny & Joe's Carousel on June 24th
- XI. Other

Next meeting will be **Tuesday, September 20, 2016** at 6:00 pm.

If you are unable to attend, **please** notify the Chairperson in advance at 860-669-6901 or on her cell at 860-575-0241.