

**BOARD OF SELECTMEN  
TOWN HALL CONFERENCE ROOM  
WEDNESDAY, JUNE 08, 2016  
7:00 PM  
AMENDED AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – June 01, 2016
4. Resignations and Appointments  
Resignation
  - Kim Buckley – Board of Education
5. Clinton Sailing Club Boat Storage Approval
6. Indian River Shellfish Contract
7. Public Works Bid Results and Recommendations
8. Selectmen's Reports
9. Adjourn