

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, JUNE 01, 2016
8:00 AM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – May 25, 2016
4. Resignations and Appointments
Appointment
 - Richard Martin – Clinton Representative for the Regional Agriculture Council
5. Fire Department Replacement Engine Bid Award Recommendation
6. Police Department Memorandum of Understanding
7. Selectmen's Reports
8. Executive Session to discuss pending litigation
9. Adjourn