

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, MAY 18, 2016
8:00 AM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – May 11, 2016
4. Resignations and Appointments
5. Economic Development Commission – POCD Implementation
6. RFP for Planning Consultant
7. Department of Mental Health and Substance Abuse Grant
8. Certified Resolution for the Main Street Investment Fund Program
9. Selectmen's Reports
10. Adjourn