

**BOARD OF SELECTMEN
TOWN HALL CONFERENCE ROOM
WEDNESDAY, MAY 11, 2016
7:00 PM
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – April 06, 2016 & April 27, 2016
4. Resignations and Appointments
Appointment
 - Todd Pozefsky (R) Board of Education – term until November 2017
5. Selectmen’s Scholarship Award
6. Energy Committee – Zero Emission Renewable Energy Certificate Application
7. GIS Update
8. Town Dock Concessionaire Contract
9. Selectmen’s Reports
10. Adjourn