CLINTON HUMAN SERVICES

ADVISORY BOARD

AGENDA

Tuesday, March 15, 2016

6:00 PM

Location: 48 E. Main Street

I. Welcome and Announcements
II. Minutes of October 20, 2015 meeting
III. Review of Expenditures
IV. Correspondence
V. Director's Report
VI. Staff Reports
VII. Student Reports
VIII. Youth Officer Report
IX. Old Business
   A. Action Items:
   1. Bullying
   2. By-Laws
X. New Business
   A. 13-month Calendar
   B. Senior Programs – Community Room
XI. Other

Next meeting will be **Tuesday, April 19, 2016** at 6:00 pm.
If you are unable to attend, please notify the Chairperson in advance at 860-669-6901 or on her cell at 860-575-0241.