

CLINTON HUMAN SERVICES

ADVISORY BOARD

AGENDA

Tuesday, February 16, 2016

6:00 PM

Location: 48 E. Main Street

- I. Welcome and Announcements
- II. Minutes of October 20, 2015 meeting
- III. Review of Expenditures
- IV. Correspondence
- V. Director's Report
- VI. Staff Reports
- VII. Student Reports
- VIII. Youth Officer Report
- IX. Old Business
 - A. Action Items:
 1. Bullying
 2. By-Laws
- X. New Business
 - A. 13-month Calendar
 - B. Senior Programs – Community Room
- XI. Other

Next meeting will be **Tuesday, March 15, 2016** at 6:00 pm.

If you are unable to attend, **please** notify the Chairperson in advance at 860-669-6901 or on her cell at 860-575-0241.