

**BOARD OF SELECTMEN  
TOWN HALL GREEN ROOM  
WEDNESDAY, JANUARY 27, 2016  
7:00 PM  
AGENDA**

1. Pledge
2. Visitors
3. Approval of Minutes – January 20, 2016
4. Resignations and Appointments
5. Budget Reports from the following departments
  - Fire Department
  - Fire Marshal
  - Communications
  - Police
  - Animal Control
  - CRAHD
  - Conservation Commission
  - General Government
  - Other General Government
  - Dept Redemption – Town & BOE
  - Capital Expenditure Committee
  - Library
6. Selectmen's Reports
7. Adjourn